

100

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

-BANK NAME: JPMORGAN CHASE BANK, N.Y. CITY, N.Y.

PRICE 5 CENTS

A sort of "hippy gentleman." With a hankering for "high society," he left his family, for weeks together (the mother to list at her lonely fate, the children to run wild from their girly van on the borders of dark forest or wild common), while he hunted the country with a tape and small army, made his name, dressed in smart broadcloth, rode his way into sporting houses, Newman's public, and to club gambling rooms, mixing with such of the elite and rascality of society as were to be found there.

His wife saw little of him, and when on his return she reproached him for his long absence and neglect of home, he told her the life of a sportsman and a deprivation to which he submitted but he answered her with fierce

words and blows, and the frightened children fled from him and wished him gone again.

As Tanser and her brothers grow up, however, their father took them in hand, and taught them the tricks of his trade, so that while travelling the country they might help him in the art of money-making by fraud and trickery. He showed them how to "talk over" their customers; how to gull the simple country people by their misrepresentations of the articles they carried; how to sell a pair of worn-out blouses, and how to pull a trick for their own ends by ostensibly committing, in the eyes of the law, a breach of honesty.

[CONTINUED ON PAGE 4.]

[CONTINUED ON PAGE 4.]

God Bless
100 and better send for
The Junior Soldiers' Song Book
It is now ready. Price 3 Cts.
What Did They Think ?
What Did They Say ?
What Did They Say ?
SELF-DEFENSE WEEK !
[Read the following interesting notes
and tents gathered from various letters
received with donations at Headquarters.
We shall be able to give more next week.]
-2-

[illegible]

Then I went down to gods of wood and stone, to see the living, and to know that this is a true and vibrant world. I believe it will give them peace and joy everlasting.

Formerly Charles Kline was looked upon as the town doctor. He was a good fellow, he believed it, the collecting birds have come from the town of Kline. He was a good fellow, he believed it, the collecting birds have come from the town of Kline. He was a good fellow, he believed it, the collecting birds have come from the town of Kline.

When will the eyes of those who have the power to put away this evil of strong drink be opened? When will the realization that souls and bodies are being ruined by this evil be brought home to the people?

Only this week the citizens of Toronto have been aroused and brought face to face with the evil that is in the land. A most brutal murder occurred. A man was killed by a woman. A man was killed by a woman. A man was killed by a woman.

When brought to the attention of what he had been doing, he was brought to the attention of what he had been doing, he was brought to the attention of what he had been doing.

[illegible][illegible]

been here in the shape of
it, and stripped soldiers of
and left them on the pira-
tion with no fruit to their

...a girl being picked up by
...ers, after a few years of
... and, fully expecting she
... and had ceased to be loved
... was persuaded to return to
... college. She did, and
... the middle of the night
... not daring to knock, but a
... id, to her surprise, the door
... ch. She fell fainting in
... lying in her mother's bed
... had not been looked since
... ay.

... saved at the Division
... Scripps H. Means.

Almanac for 1896
a beauty.

Triumphs

IN THE

Home Division

spot in the Dominion. Far more than the old Richmond

ny Salvationists? There
l has been liberalized, the
sober, the 'havlot' man
c. miserable, sinful sou
ht. happiness and holiness
God and through the in

the S. A. To this sacred
sented any way to put it
ennial" Sunday, Jim and
S. A. part of the business
Bread, preserves and
akfast, which, after knead
enjoyed immensely. The
were full of power. Many
me salvation.

for a white how sweet
and blessed our souls
steeting, rolling the cars
s, giving strength; to the
power to a sister tell
long her family? Good re

Day was practically as
sending in of 1 bag Iron
bottles catsup, 1 jar pick

from Riverside; 3 bags of apples and clothing from potatoes, celery, parsnips.

St., and pickles from York
to all the donors. The
Homes shared in the

again for Tuesday night
and pull here, but is deter-
through. God is helping

ing, while Sam keeps a peg
up believing, Sam!

Wednesday. It rained hard
on this account our meet-
ing short. What there was
was sweet.

Thurs. was visited on Thurs-
day night was I to see the
but a week before some new
men made. I shall soon be
rejoice that way. Go
Carson and the Centre S

at Lippincott was rose
being cold, did not add to
comfort in the meeting,
ed in our souls, and light

other page and see
my souls are re-
d in this Cry.

Salvationists. May. the
be many.
On Monday early, we

There, I could see that a number were growing in their souls. There was marked change both in dress and in bearing. I saw change in testifying, in uniform, and in singing. Go in for more of it, comrades! Will you go to take hold of this? I can say that the **CONVENTION** will be an upgrade in every respect. Those who were weak will be strong, those who were in uniform, and all keeping well-saved.

I was at the outpost one night and also at the other. The meetings were full of life and yet there being no lack of testimonies, and I had the pleasure of seeing a number of the brethren in yellow, red and blue. May God help them to be always true, and I am sure that if you are true, you will be able to share with me the pleasure of dedicating two children to the Lord and the Army. At the same time, the young man came out and said for pardon.

JOHN BAKER.

SELF-DENIAL WEEK
— AT —
MORRISBURG.

[illegible]

aid of the poor Hindoos and our own spiritual benefit. Some who were never seen at any of our meetings before stood much impressed, and drank in the truth, glory to God.

Our meetings were held in the hall of the Indian Institute every week. One of our comrades was so delighted that he said he wished it would be a rule of the Army to set apart one week in every month in this way.

We also had two meetings in the country, and our Army friends came gladly forward to the help of the Hindoo brethren, and two gentlemen went to the Cross for pajamas and a bed. I had wonderfully to our joy.

On Tuesday night we had a special backslider's meeting, to which no one was admitted but backsliders and soldiers. We had a beautiful time, and a hymn—

"Home, sweet home, be ever so humble,
There's no place like home."
Many eyes were filled with hot tears, and at the close we sang, "We have tried different times before
Again, about their Father's face."

On Friday night we had a great Hosanna meeting, notwithstanding there was a great musical show in town that same evening. We had a grand time, and the ball-night of prayer which followed was

On Saturday and Snoddy we had Maj. Spooner with us. One dear sister on Sunday night not sought and found pardon. A glory to Jesus!

Sunday evening Ood wonderful helped the Major to bring before the people sin and its results, and we believe that goodly number felt the truths burn deep in their souls, while one backslider turned to the fold. Ood bless him.

Monday was the winding up of our

give a straightforward testimony on the way the week had been spent, whether defeats or victory. It was a time of joy as one alter another rehearsed of victories, while a few defeats were also add-

[illegible]

